



**MONTGOMERY COUNTY  
WOMEN'S BAR FOUNDATION, INC.  
SCHOLARSHIP FUND**

*Law School Scholarship Award Criteria*

The Montgomery County Women's Bar Foundation, Inc. offers scholarships to qualified individuals to assist in their **law school** education. Scholarship awards range from \$1,000.00 to \$3,500.00 per recipient.

Applicants for the scholarship are evaluated according to the following criteria:

Service to School and Community

Essay

Academic Performance

Financial Need

Recommendations

At the time of application, applicant must be registered or accepted at an accredited law school; if registered, applicant must be in good standing.

**Applicants must use the Foundation's application form, which may be duplicated. Please submit only one-sided originals or copies without staples.**

**Application Deadline – May 30, 2011**

*Applications received after the deadline will not be considered.*

The Foundation will review all completed applications. The Selection Committee will interview the top applicants and the committee shall have the right to waive any interview.

**Finalists will be notified by mid-June 2011**

**MONTGOMERY COUNTY  
WOMEN'S BAR FOUNDATION, INC.  
SCHOLARSHIP FUND**

*Scholarship Application for the 2011-2012 School Year*

Applicants **MUST** use the Foundation's Application form, which may be duplicated. Please submit only one-sided originals or copies, without staples.

**Application Deadline – May 30, 2011.** Applications received after the deadline will not be considered. Incomplete applications will not be considered.

**Part I – (Please type or print)**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone Numbers: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ E-mail Address: \_\_\_\_\_

Current School (College or Law School): \_\_\_\_\_

School Address: \_\_\_\_\_

\_\_\_\_\_

School Phone Number: \_\_\_\_\_

Year in School: \_\_\_\_\_ full-time \_\_\_\_\_ part-time

Anticipated graduation date from current educational institution: \_\_\_\_\_

Most recent cumulative G.P.A.: \_\_\_\_\_

How have you paid the cost of your education to date: \_\_\_\_\_

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How do you intend to pay the cost of your education for the next school year?

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**Part II – Household Gross Income – All information will be kept confidential.**

A. 1. Please check one:

- |                         |                         |
|-------------------------|-------------------------|
| _____ \$0-\$14,999      | _____ \$15,000-\$24,999 |
| _____ \$25,000-\$34,999 | _____ \$35,000-\$44,999 |
| _____ \$45,000-\$54,999 | _____ \$55,000-\$64,999 |
| _____ \$65,000 or above |                         |

2. How many wage earners are in your household? \_\_\_\_\_

3. Are you a wage earner and, if so, what is your annual gross income? \_\_\_\_\_

4. How many dependents are in your household? \_\_\_\_\_

5. Do you expect your income to change in the up-coming academic year? If so please provide a brief explanation. \_\_\_\_\_

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B. Please provide any other financial information that you would like the Committee to consider.

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C. List any anticipated scholarship and/or grant money that you have applied for and may receive.

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**Part III**

A. What areas of the law interest you? \_\_\_\_\_

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B. In what geographic region do you intend to pursue your practice?

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**Part IV – References**

Please include three references.

1. Name: \_\_\_\_\_

Address: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Phone Numbers: \_\_\_\_\_

2. Name: \_\_\_\_\_

Address: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Phone Numbers: \_\_\_\_\_

3. Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
E-mail Address: \_\_\_\_\_  
Phone Numbers: \_\_\_\_\_

**Part V – Required Attachments – You must include the following with your application:**

- A. **Essay** – Please attach your essay explaining why further education is important to you and what contributions you will make to society with the benefit of that education. This essay must be no longer than two (2) 8-1/2" x 11" pages, double-spaced; please use only one side of each sheet of paper.
- B. A current **resume** detailing your community service, school activities, and work experience, not to exceed two (2) 8-1/2" x 11" pages, double-spaced.
- C. A current **transcript** (may be unofficial).

**Part VI – Statement of Intent**

By signing below, I certify that all facts and statements provided in this application and the attachments hereto are true and that I will use any scholarship funds awarded to me for my education.

\_\_\_\_\_  
Applicant's Signature

Date: \_\_\_\_\_

\_\_\_\_\_  
Applicant's Printed Name

**Completed Applications should be forwarded to:**

Donna VanScoy  
50 West Montgomery Avenue, #105  
Rockville, Maryland 20850  
(301) 610-0110